## TENDER NOTICE

Sealed tenders are invited from the Contractors / Suppliers for supply of the following jobs for the financial year 2022-2023.

1) RATION AND PORTABLE WATER (FRESH WATER) – IN JERRY CANS FOR SIX STAFF MEMBERS AT CAPE MONZE LIGHTHOUSE, SITUATED AT A DISTANCE OF 30 KM NORTH WEST OF KARACHI AT A PLACE CALLED RASMUARI, AS FOLLOWS.

RATION

| S#                 | Name of Article                            | Quantity<br>(31<br>Days) | Quantity<br>(30 Days) | Quantity<br>(28 Days) | Rate<br>(per<br>Kg.) | Amount<br>(31 Days) | Amount<br>(30 Days) | Amount<br>(28 Days) |
|--------------------|--|--------------------------|-----------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|
| 01                 | Rice Cornel Banaspati - ("B" Category)     | 121.52                   | 117.60                | 109.76                | 7-8"/                | •                   |                     |                     |
| 02                 | Non-washed Dhall<br>Moong - ("A" Category) | 23.87                    | 23.01                 | 21.56                 |                      |                     |                     |                     |
| 03                 | Poultry Chicken                            | 19.53                    | 18.90                 | 17.64                 |                      |                     |                     |                     |
| 04                 | Dry Grounded Masalah –<br>Registered brand | 03.26                    | 03.15                 | 02.94                 |                      |                     |                     |                     |
| 05                 | Salt (Iodized Packet)                      | 03.26                    | 03.15                 | 02.94                 |                      |                     |                     |                     |
| 06                 | Cooking Oil – Registered brand             | 13.02                    | 12.60                 | 11.76                 |                      |                     |                     |                     |
| 07                 | Mutton                                     | 23.87                    | 23.01                 | 21.56                 |                      |                     |                     |                     |
| 08                 | Flour - Registered brand                   | 49.91                    | 48.30                 | 45.08                 |                      |                     |                     |                     |
| 09                 | Onion & Potatoes – Quality # 1             | 49.91                    | 48.30                 | 45.08                 |                      |                     |                     |                     |
| 10                 | Tea - Registered brand                     | 01.87                    | 01.80                 | 01.68                 |                      |                     |                     |                     |
| 11                 | Sugar                                      | 16.14                    | 15.61                 | 14.57                 |                      |                     |                     |                     |
| 12                 | Gas Stove with LPG<br>Cylinder             | 35.00                    | 35.00                 | 35.00                 |                      |                     |                     |                     |
| Per m              | onth                                       |                          |                       |                       |                      |                     |                     |                     |
| Total              |  |                          | -                     |                       |                      | X7                  | X4                  | X1                  |
| AND DESCRIPTION OF | l Total                                    |                          |                       |                       |                      |                     |                     |                     |

PORTABLE WATER (FRESH WATER) - IN JERRY CANS

| <b>S</b> # | Name of Article              | Quantity<br>(31 Days) | Quantity<br>(30 Days) | Quantity<br>(28 Days) | Rate<br>(per<br>Liter) | Amount<br>(31 Days) | Amount<br>(30 Days) | Amount<br>(28 Days) |
|------------|------------------------------|-----------------------|-----------------------|-----------------------|------------------------|---------------------|---------------------|---------------------|
| 13         | 454.60 liter on daily basis) | 14,092                | 13,638                | 12,729                | Liter)                 |                     |                     |                     |
| Tota       | al                           |                       |                       |                       |                        | X7                  | X4                  | X1                  |
| Gra        | nd Total                     |                       |                       |                       |                        |                     |                     |                     |

Note: Inclusive with income tax & transportation charges

Place

Ras Muari

Distance

30 km (one side - By Road)

2) RATION, BOAT FARE (ONE ROUND TRIP – PER MONTH) AND PORTABLE WATER (FRESH WATER) – IN JERRY CANS FOR THREE WATCHMEN AT TURSHIAN MOUTH LIGHTHOUSE, NEAR KETTI BUNDER ON SINDH COAST, AS FOLLOWS.

RATION & BOAT FARE (ONE ROUND – PER MONTH)

| <b>S</b> # | Name of Article                               | Quantity<br>(31 Days) | Quantity<br>(30 Days) | Quantity<br>(28 Days) | Rate<br>(per<br>Kg.) | Amount<br>(31 Days) | Amount<br>(30 Days) | Amount<br>(28 Days) |
|------------|---|-----------------------|-----------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|
| 01         | Rice Cornel<br>Banaspati - ("B"<br>Category)  | 52.08                 | 50.40                 | 47.04                 |                      |                     |                     |                     |
| 02         | Non-washed Dhall<br>Moong - ("A"<br>Category) | 10.23                 | 09.90                 | 09.24                 |                      |                     |                     |                     |
| 03         | Poultry Chicken                               | 08.37                 | 08.10                 | 07.56                 |                      |                     |                     |                     |
| 04         | Dry Grounded<br>Masalah – Registered<br>brand | 01.40                 | 01.35                 | 01.26                 |                      |                     |                     |                     |
| 05         | Salt (Iodized Packet)                         | 01.40                 | 01.35                 | 01.26                 |                      |                     |                     |                     |
| 06         | Cooking Oil –<br>Registered brand             | 05.58                 | 05.40                 | 05.04                 |                      |                     |                     |                     |
| 07         | Mutton  | 10.23                 | 09.90                 | 09.24                 |                      |                     |                     |                     |
| 80         | Flour – Registered brand                      | 21.39                 | 20.70                 | 19.32                 |                      |                     |                     |                     |
| 09         | Onion & Potatoes –<br>Quality # 1             | 21.39                 | 20.70                 | 19.32                 |                      |                     |                     |                     |
| 10         | Tea – Registered brand                        | 01.02                 | 01.02                 | 01.02                 |                      |                     |                     |                     |
| 11         | Sugar   | 06.81                 | 06.81                 | 06.81                 |                      |                     |                     |                     |
| 12         | Boat Fare (One round to                       | rip – per mon         | ith)                  |                       |                      | 4,000               | 4,000               | 4,000               |
| Per        | month   | -                     |                       |                       |                      |                     |                     | 7555                |
|            | 1 100   |                       |                       |                       |                      | X7                  | X4                  | <b>X</b> 1          |
| Tota       |   |                       |                       |                       |                      |                     |                     |                     |
| Gra        | nd Total                                      |                       |                       |                       |                      |                     |                     |                     |

PORTABLE WATER (FRESH WATER) - IN JERRY CANS

| S # | Name of Article               | Quantity<br>(Per month) | Rate<br>(Per Liter) | Amount<br>(Per month) | Amount<br>(Per vear) |
|-----|-------------------------------|-------------------------|---------------------|-----------------------|----------------------|
| 13  | 1,875 liters on monthly basis | 1,875                   |                     |                       | (= 5.5)              |

Note: Inclusive with income tax & transportation charges

Place

Ketti Bunder

Distance

160 km (one side - By Road)

3) RATION, BOAT FARE (ONE ROUND TRIP – PER MONTH) AND PORTABLE (FRESH WATER) – IN JERRY CANS FOR THREE WATCHMEN AT KAJHAR CREEK LIGHTHOUSE, NEAR SHAH BUNDER ON SINDH COAST, AS FOLLOWS.

RATION & BOAT FARE (ONE ROUND – PER MONTH)

| <b>S</b> # | Name of Article                               | Quantity<br>(31 Days) | Quantity<br>(30 Days) | Quantity<br>(28 Days) | Rate<br>(per<br>Kg.) | Amount<br>(31 Days) | Amount<br>(30 Days) | Amount<br>(28 Days) |
|------------|---|-----------------------|-----------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|
| 01         | Rice Cornel<br>Banaspati - ("B"<br>Category)  | 52.08                 | 50.40                 | 47.04                 |                      |                     |                     |                     |
| 02         | Non-washed Dhall<br>Moong - ("A"<br>Category) | 10.23                 | 09.90                 | 09.24                 |                      |                     |                     |                     |
| 03         | Poultry Chicken                               | 08.37                 | 08.10                 | 07.56                 |                      |                     |                     |                     |
| 04         | Dry Grounded<br>Masalah – Registered<br>brand | 01.40                 | 01.35                 | 01.26                 |                      |                     |                     |                     |
| 05         | Salt (Iodized Packet)                         | 01.40                 | 01.35                 | 01.26                 |                      |                     |                     |                     |
| 06         | Cooking Oil –<br>Registered brand             | 05.58                 | 05.40                 | 05.04                 |                      |                     |                     |                     |
| 07         | Mutton  | 10.23                 | 09.90                 | 09.24                 |                      |                     |                     |                     |
| 08         | Flour – Registered brand                      | 21.39                 | 20.70                 | 19.32                 |                      | -60                 |                     |                     |
| 09         | Onion & Potatoes –<br>Quality # 1             | 21.39                 | 20.70                 | 19.32                 |                      |                     |                     |                     |
| 10         | Tea – Registered brand                        | 01.02                 | 01.02                 | 01.02                 |                      |                     |                     |                     |
| 11         | Sugar   | 06.81                 | 06.81                 | 06.81                 |                      |                     |                     |                     |
| 12         | Boat Fare (One round to                       | rip – per mon         | th)                   |                       |                      | 10,000              | 10,000              | 10,000              |
| Per        | month   |                       |                       |                       |                      | ,                   | ,                   | 10,000              |
|            |   |                       |                       |                       |                      | X7                  | X4                  | X1                  |
| Tot        |   |                       |                       |                       |                      |                     |                     |                     |
| Gra        | nd Total                                      |                       |                       |                       |                      |                     |                     |                     |

PORTABLE WATER (FRESH WATER) - IN JERRY CANS

| S# | Name of Article                | Quantity<br>(Per month) | Rate (per<br>Liter) | Amount<br>(Per month) | Amount<br>(Per year) |
|----|--------------------------------|-------------------------|---------------------|-----------------------|----------------------|
| 13 | 1,875 liters on monthly basis) | 1.875                   |                     | (202 200 000)         | (I or Jear)          |

Note: Inclusive with income tax & transportation charges

Place

Shah Bunder

Distance

220 km (one side - By Road)

- 2. The tenders will be received by the undersigned on **09 December 2022 at 10:30** hours and will be opened on the same day at **12:00** hours in the presence of bidders, who may be present.
- 3. Tender documents alongwith details may be obtained from Administrative Officer, Mercantile Marine Department, 70/4, Timber Hard, N. M. Reclamation, Keamari, Karachi on payment of RS 500/- each from 24 November 2022 during office hours.

4. The department reserves the rights to accept or reject the tenders.

Note: - Tender is also available at Mercantile Marine Department Website www.Mercantile Marine.gov.pk

PRINCIPAL OFFICER,
MERCANTILE MARINE DEPREMENT,
KARACHI.